

STRUCTURAL PEST CONTROL BRANCH 1

2026 Registration

Forms may also be found online at

www.sbcounty.gov/awm

FEE \$25.00

MAIN LOCATION Business Name:		
California Structural Pest Control Board (SPCB) License #:	select one	PR (or) BR
Does your business have employees? Yes No No		
Physical Address:		
(Required)		
Mailing Address:		
(If different)		
Telephone #	_	
Fax #	_	
E-mail address:		
Additional Emergency Phone or Cell Phone #		
Owner's Name		
Qualifying Manager		
OPR License #		Exp Date
Branch Supervisor		
present at this location		
(if different than QM) OPR or FR License #		Exp Date
Print Name:	Date:	
Signature:	Title:	
I cortify that all information provided above is TPLIE and CORDECT		

I certify that all information provided above is TRUE and CORRECT.

California Food and Agricultural Code § 15204.5(a) requires that "...any licensed Branch 1 Structural Pest Controller licensee, including structural pest control operators, field representatives, applicators, and Structural Pest Control Board (SPCB) registered companies, as defined in § 8506.1 of the Business and Professions Code, to conduct fumigations in any county unless that person or company has also registered for the current calendar year with the commissioner in that county". The registration includes a fee of twenty-five dollars (\$25.00) as set by the County Board of Supervisors.

Mail all forms with payment to:

San Bernardino County Agriculture / Weights & Measures 777 East Rialto Avenue San Bernardino, CA 92415-0720

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ADDITIONAL BRANCH 1 LOCATIONS

(make copies of this page as needed)

BRANCH LOCATION

<u>IF DIFFERENT</u> THAN THE ONE LISTED ON PAGE ONE

California Structural Pest Control Board (SPCB) License #:	BR	
Physical Address:		
(Required)		
Telephone #	Fax#	
E-mail address:		
Additional Emergency Phone or Cell Phone #		
Qualifying Manager		
OPR License #	Exp Date	
Branch Supervisor present at this location		
(if different than QM) OPR or FR License #	Exp Date	
BRANCH LOCATION California Structural Pest Control Board (SPCB) License #:	BR	
Physical Address:		
(Required)		
Telephone #	Fax#	
E-mail address:		
Additional Emergency Phone or Cell Phone #		
Qualifying Manager		
OPR License #	Exp Date	
Of It Electise #	Lxp Date	
Branch Supervisor present at this location	LXp Date	
Branch Supervisor	LXp Date	

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LIST OF ADDITIONAL BRANCH 1 PERSONNEL

LAST NAME	FIRST NAME	Assigned Branch Location	License #	Exp Date