



**Agriculture / Weights & Measures
Community Services Group**

Brady Gergovich
Agricultural Commissioner/Sealer

**2025 STRUCTURAL PEST CONTROL BUSINESS
REGISTRATION**

Dear Structural Pest Control Operator,

This letter is to inform you that the registration allowing your Structural Pest Control Business to conduct operations in San Bernardino County will expire on December 31, 2024. You **must register by January 1, 2025**, in order to continue your business in San Bernardino County during the 2025 calendar year.

Chapter 14, California Business & Professions Code § 8505 defines pest control as:

- (a) *“Structural pest control” and “pest control” as used in this chapter [Chapter 14] are synonymous. Except as provided in § 8555 and elsewhere in this chapter, it is, with respect to household pests and wood destroying pests or organisms, or other pests that may invade households or other structures, including railroad cars, ships docks, trucks, airplanes, or the contents thereof, the engaging in, offering to engage in, advertising for, soliciting, or the performance of, any of the following: (1) Identification of infestations or infections. (2) The making of an inspection or inspections for the purpose of identifying or attempting to identify infestations or infections of household or other structures by those pests or organisms. (3) The making of inspection reports, recommendations, estimates, and bids, whether oral or written, with respect to those infestations or infections. (4) The making of contracts, or the submitting of bids for, or the performance of any work including the making of structural repairs or replacements, or the use of pesticides, or mechanical devices for the purpose of eliminating, exterminating, controlling or preventing infestations or infections of those pests, or organisms.*

***Separate registration forms and fees are required for BRANCH 1 and
BRANCH 2 / BRANCH 3***

BRANCH 1 (Fumigation)

Submit a Branch 1 Registration form and payment of **\$25.00**.

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BRANCH 2 (General Pest)

BRANCH 3 (Wood Destroying Organisms)

Submit a Branch 2 / Branch 3 Registration form and payment of **\$10.00**.

(Companies licensed in both Branch 2 & 3: submit only **one** registration form and \$10.00 fee.)

Pesticide Use Reports (including "Negative Use" reports) are to be submitted online using the CalAgPermits website (www.calagpermits.org). If you cannot access the CalAgPermits website, please contact our office at (909) 387-2105.

Return your registration forms, with a check or money order for the total fee for all Branches, to the following address:

San Bernardino County Agriculture / Weights & Measures
777 East Rialto Avenue
San Bernardino, CA 92415-0720

Sincerely,

A handwritten signature in black ink that reads "Hamp Conners". The signature is written in a cursive, slightly slanted style.

Hamp Conners
Deputy Agricultural Commissioner/Sealer