

PEST CONTROL ADVISER

2025 Registration

| Adviser Name: | | | | |
|---------------------------------|-----------------------------|--------------------------------|----------------|--|
| Employer's Name | :: | | | |
| Employer's Addre | ess: | | | |
| (Required) | | | | |
| Mailing Address: (If different) | | | | |
| Telephone # | | | | |
| Fax # | | | | |
| Cell / Emergency | Phone # | | _ | |
| E-mail Address: | | | | |
| Physical location v | where Recommendations | are stored (if Adviser is outs | iide County) : | |
| | | | | |
| Date Submitted: | | | | |
| | , | | | |
| Information | Name Card # (w/ Categories) | | | |
| from CA DPR | Issue date | | | |
| issued Card | Exp date | | | |
| | Address on Card | | | |
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San Bernardino County Department of Agriculture / Weights & Measures 777 East Rialto Avenue, San Bernardino, CA 92415-0720

(909) 387-2105 (800) 734-9459 Fax (909) 387-2449 www.sbcounty.gov/awm

Submit by E-mail

If the "Submit by E-mail" button fails, you can manually e-mail it to:

awm@awm.sbcounty.gov