

STRUCTURAL PEST CONTROL BRANCH 2 / BRANCH 3

2024 Registration

Forms may also be found online at

www.sbcounty.gov/awm

FEE \$1	0.00
---------	------

MAIN LOCATION Business Name:	Branch 2	Branch 3			
California Structural Pe	est Control Board (SPCB)) License #:	select or	ne PR (or) BR _	
Does your business ha	ve employees? Yes	No			
Physical Address: (Required)					
Mailing Address: (If different)					
Telephone # Fax #			<u> </u>		
E-mail address:					
Additional Emergency	Phone or Cell Phone #				
Owner's Name					
Qualifying Manager <u>Branch 2</u>	OPR License #			Exp Date	
Qualifying Manager Branch 3					
Branch Supervisor present at location	OPR License #			Exp Date	
(if different than QM)	OPR or FR License #_			Exp Date	
Print Name:			Date:		
Signature:	ll information provided above is TR	RUE and CORRECT.	Title:		

California Food and Agricultural Code § 15204 requires that "...each licensed Branch 2 and Branch 3 structural pest control operator qualifying manager, as defined in § 8506.2 of the Business and Professions Code, and Structural Pest Control Board registered company, as defined in § 8506.1 of the Business and Professions Code, shall register with the commissioner prior to operating a structural pest control business in the county." The registration includes a fee of ten dollars (\$10.00) as set by the County Board of Supervisors.

Mail all forms with payment to:

San Bernardino County Agriculture / Weights & Measures 777 East Rialto Avenue San Bernardino, CA 92415-0720

2024 Registration

ADDITIONAL BRANCH 2 & 3 LOCATIONS

(make copies of this page as needed)

BRANCH LOCATION

<u>IF DIFFERENT</u> THAN THE ONE LISTED ON PAGE ONE

California Structural Pes	t Control Board (SPCB) License #:	BK
Physical Address:		
(Required)		
Telephone #		Fax#
E-mail address:		
Additional Emergency P	hone or Cell Phone #	
Qualifying Manager		
Branch 2	OPR License #	Exp Date
Qualifying Manager		
Branch 3	OPR License #	Exp Date
Branch Supervisor present at location		
(if different than QM)	OPR or FR License #	Exp Date
BRANCH LOCATION California Structural Pes	t Control Board (SPCB) License #:	BR
Physical Address:	(, , , , , , , , , , , , , , , , , , ,	
(Required)		
Telephone #		Fax#
E-mail address:		
Additional Emergency P	hone or Cell Phone #	
Qualifying Manager		
Branch 2	OPR License #	Exp Date
Qualifying Manager		
Branch 3	OPR License #	Exp Date
Branch Supervisor present at location		
(if different than QM)	OPR or FR License #	Exp Date

2024 Registration

LIST OF ADDITIONAL BRANCH 2/3 PERSONNEL

LAST NAME	FIRST NAME	Assigned Branch Location	License #	Exp Date